



## SOUTHERN ARIZONA FRIENDS OF JUNG

KIM ARNDT, MAPC

### The Dynamics and Symbolism of Ceremony

Lecture: Friday, March 21, 7pm

Presentation Cost: \$15

Members: \$10

### Ceremony as a Means of Realization

Workshop: Saturday March 22

9am to 1pm

(brown bag lunch break)

Workshop Cost: \$60

Members: \$45

Credit card payments at  
[http://www.safoj.org/upcoming events](http://www.safoj.org/upcoming%20events)  
or pay at the door at 6:30pm  
Website designed by Nuanced Media

#### Location

Casas Adobes Congregational Church  
6801 N. Oracle Road  
park and enter near the office



KIM ARNDT is a Jungian analyst in private practice in Mesa, Arizona. She trained at the C.G. Jung Institute in Zurich. Her avid interest in the psychology of ceremony stems from her participation in a number of conventional and unconventional ceremonies. Kim is lecturing on the Psychology of Ceremony and on Suicide at the Jung Institute in Zurich in winter of 2014. She has also presented at the Southwest Psychoanalytic Society, Southwest Behavioral Health, and the Jung Society in Moscow, Russia.

# The Psychology of Ceremony



### Friday lecture: The Dynamics and Symbolism of Ceremony

What is the significance of ceremony? What place does it have in our daily lives? Kim will present a brief overview of the ethnological history of ceremony and will compare ceremony with myths, dreams and fairytales. Then she will explore ceremony as an encounter with the Self, as a realization of uniting the opposites, and as part of the individuation process and adaption to life crises. In addition, she will examine the roles of the celebrant(s) and the community, and the function of ceremony as containment. Kim will use images from a ceremony she created on the occasion of her 25th wedding anniversary.

### Saturday workshop: Ceremony as a Means of Realization

Participants will have the opportunity to participate in the creation of a ceremony. First we will establish our community and welcome each participant's sharing of his/her purpose in creating the ceremony. Then we will choose rituals to enact in a given order, and we will do the ceremony. After the lunch break, we will have time to reflect on and to process the experience of creating and carrying out the ceremony.